

## CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

Applicant(s): Min ZUO et al.

Docket No.  
121036-067

Application No.	Filing Date	Examiner	Group Art Unit
10/815,164	March 31, 2004	Thea Tran	1711

Invention:

NOVEL POLYIMIDE COPOLYMER AND METAL LAMINATE USING THE SAME

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I hereby certify that this

## Amendment and Amendment Transmittal

(Identify type of correspondence)

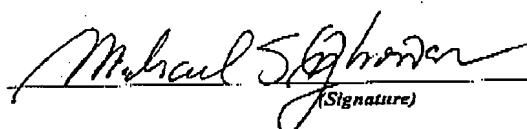
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. 571-273-8300)

on August 30, 2007

(Date)

Michael S. Gzybowski

(Typed or Printed Name of Person Signing Certificate)


  
(Signature)

Note: Each paper must have its own certificate of mailing.

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 121036-067	
Applicant(s): Min ZUO et al.						
Application No. 10/815,164	Filing Date March 31, 2004	Examiner Thoa Tran	Customer No. 35684	Group Art Unit 1711	Confirmation No. 8207	
Invention: <b>NOVEL POLYIMIDE COPOLYMER AND METAL LAMINATE USING THE SAME</b>					RECEIVED CENTRAL FAX CENTER AUG 3 2007	
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	10 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 12-2136</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p>						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 <i>Signature</i> Michael S. Gzybowski				Dated: August 30, 2007		
****Filed via facsimile transmission				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____  <i>(Date)</i>  <i>Signature of Person Mailing Correspondence</i> Type or Printed Name of Person Mailing Correspondence		

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Appl. No. 10/815,164  
Response Dated August 30, 2007  
Reply to Office Action of May 31, 2007

**PATENT APPLICATION****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*Group*  
*Art Unit:* 1711

*Attorney*  
*Docket No.:* 121036-067

*Applicants:* Min ZUO et al.

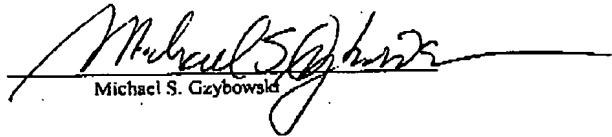
*Invention:* NOVEL POLYIMIDE COPOLYMER  
AND METAL LAMINATE USING THE  
SAME

*Serial No.:* 10/815,164

*Filing Date:* March 31, 2004

*Examiner:* Thoa Tran

} Certificate Under 37 CFR 1.8(b):

} I hereby certify that this correspondence is being  
} transmitted to the United States Patent and Trademark  
} Office via facsimile transmission on the date indicated  
} below.} on August 30, 2007  
Michael S. Gzybowski

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed May 31, 2007 in connection with the above-  
identified application, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of the claims which begins on page 2  
of this paper.

**Remarks/Arguments** begin on page 6 of this paper.